

EXECUTIVE COMMITTEE TUESDAY, 29 NOVEMBER 2016

A MEETING of the EXECUTIVE COMMITTEE will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS, TD6 0SA on TUESDAY, 29 NOVEMBER 2016 at 10.00 am

J. J. WILKINSON, Clerk to the Council,

22 November 2016

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declarations of Interest	
4.	Minute (Pages 1 - 8)	5 mins
	Minute of Meeting of Executive Committee of 15 November 2016 to be approved and signed by the Chairman. (Copy attached.)	
5.	Strategic Housing Investment Plan 2017-2022 (Pages 9 - 236)	30 mins
	Consider report by Service Director Regulatory Services. (Copy attached.)	
6.	Any Other Items Previously Circulated	
7.	Any Other Items which the Chairman Decides are Urgent	

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

Membership of Committee:- Councillors D. Parker (Chairman), S. Aitchison, S. Bell, C. Bhatia, J. Brown, M. J. Cook, V. M. Davidson, G. Edgar, J. G. Mitchell, D. Moffat, D. Paterson, F. Renton and R. Smith

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